



**Project No.:** \_\_\_\_\_ **Project Title:** \_\_\_\_\_

**Judge:** \_\_\_\_\_ **Judge is:**  Alumni  Sponsor  Faculty  Other

**Project Type:**

**1 Semester** (Circle one):      **Infrastructure**                      **Natural Resources**                      **Health/Medical**

**2 Semester** (Circle one): **Single Disciplinary:** **Infrastructure**      **Natural Resources**      **Health/Medical**  
**Interdisciplinary:** **Infrastructure**      **Natural Resources**      **Health/Medical**

**Graduate** (Circle one):                      **Infrastructure**                      **Natural Resources**                      **Health/Medical**

	<b>Beginning 1</b>	<b>Developed 2</b>	<b>Accomplished 3</b>	<b>Exemplary 4</b>	<b>Score</b> <small>[can be a fraction of the score - i.e., 3.2]</small>
<p><b>1-Minute Why</b> [4 = Compelling introduction notes broader impact and/or unique value proposition, and addresses "Why" a lay-person or investor should care]</p>	—	—	—	—	—
<p><b>Technical/Scientific</b> [4 = procedures clear, rigorous analysis, exemplary decision justification, proof of concept]</p>	—	—	—	—	—
<p><b>Presentation</b> [4 = well organized, professional display; fluid discussion; thorough response to questions; deep understanding of materials]</p>	—	—	—	—	—
<p><b>Value</b> [4 = presents compelling and creative solution with validation, conclusions supported by results]</p>	—	—	—	—	—

**TOTAL:** \_\_\_\_\_

**Should this project be considered for the Chancellor Award:**     **Yes**     **No**