

Application for a Minor in Liberal Studies

Name: _____

Major: _____ Student ID# _____

NOTE: At least one-third of courses used must be upper division (3000-4000).

Please list below the courses you are using to complete the requirements for your Business Admin. Minor.

| Course | Course Title | Credits | Term Completed | Grade Received |
|--|--|---------|----------------|----------------|
| English (3-6 Credits) | | | | |
| ENGL 2116/2126 | British Literature: Part I & II | 3 | | |
| ENGL 2216/2226 | American Literature: Part I & II | 3 | | |
| ENGL 2316/2326 | World Literature Part: I & II | 3 | | |
| ENGL 3416/3426 | Survey of French Literature Part: I & II | 3 | | |
| | Any upper division or Special Topics Literature course | 3 | | |
| History (3-6 Credits) | | | | |
| HIST 1616/1626 | Survey of the History of Western Civilization | 3 | | |
| HIST 2216/2226 | American History Part: I & II | 3 | | |
| HIST 2856/2866 | The World in the 20 th Century Part: I & II | 3 | | |
| | Any upper division or Special Topics History course | 3 | | |
| Social Sciences (3-6 Credits) | | | | |
| ECON 2606 | Principles of Economics | 3 | | |
| HSS 1746 | Introduction to Sociology | 3 | | |
| HSS 1896 | Principles of Geography | 3 | | |
| HSS 2146 | Mass Media | 3 | | |
| HSS 2746 | Social Problems | 3 | | |
| HSS 2836 | American National Government | 3 | | |
| HSS 2846 | American, State & Local Government | 3 | | |
| HSS 3396 | Political Parties & Pressure Groups | 3 | | |
| HSS 4516 | Public Administration | 3 | | |
| HSS 4816 | International Relations | 3 | | |
| Speech Communications (2-6 Credits) | | | | |
| HSS 1216 | Principles of Speaking | 3 | | |
| HSS 1226 | Public Speaking | 3 | | |
| HSS 3226 | Group Dynamics | 3 | | |
| HSS 3246 | Business & Professional Communication | 3 | | |
| HSS 3276 | Interpersonal Communication | 3 | | |
| HSS 4216 | Public Relations Practice & Management | 3 | | |

The TOTAL Required Credits for this Minor is a minimum of 21. **TOTAL** _____

Signatures of Approval:

Student: _____ **Date:** _____

Advisor: _____ **Date:** _____

L.S. Department Head: _____ **Date:** _____